

# OVCTA 2010 MEMBERSHIP APPLICATION FORM

I hereby apply for membership in the Oley Valley Combined Training Association for the Year 2010. Membership expires on November 30th 2010. All memberships include group membership in the United States Dressage Foundation (USDF). Please mail your membership application form along with payment in the form of a check made payable to 'OVCTA' to:

**OVCTA Membership Chair, Karen DeJarnett , 435 Baldy Road, Kutztown, PA 19530**

**Call Karen for further details or questions @ 610-334-7201 OR email to:**

kdevents@ptdprolog.net

Primary Member

Name \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work/Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_ Do you wish to receive club info by email? **Y/N**

Birth Date: \_\_\_\_\_

Additional Family Members Name: \_\_\_\_\_ DOB: \_\_\_\_\_

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**Primary Member** \_\_\_\_\_ **X \$50.00 =** \_\_\_\_\_

**Additional Family Member** \_\_\_\_\_ **X \$40.00 =** \_\_\_\_\_

**Advertising Costs (see below) +** \_\_\_\_\_

**TOTAL DUE =** \_\_\_\_\_

## PLEASE MAKE ALL CHECKS PAYABLE TO 'OVCTA'

### Please answer a few questions. Thank You!

Would you like to participate in OVCTA Team Competitions? **Y/N**

If so, which one? Event Teams \_\_\_\_\_ Dressage Teams \_\_\_\_\_

Can you volunteer at OVCTA Schooling Shows? **Y/N**

Can you volunteer at other OVCTA functions? **Y/N**

(For example: Annual Meeting, Summer Picnic, Clinics, etc.)

Would you like to be listed in the directory (for FREE!) as:

An instructor \_\_\_\_\_ XC Facility \_\_\_\_\_ Boarding Stable \_\_\_\_\_ Horse Service Provider \_\_\_\_\_

Please specify service (i.e. farrier, dentist, braiding, etc.) \_\_\_\_\_

## ADVERTISING SPACE AVAILABLE IN The OMNIBUS for 2010!

Advertising costs include publication in the Omnibus.

I would like to buy this much advertising space (please check one):

1/4 page for \$20.00 \_\_\_\_\_ 1/2 page for \$30.00 \_\_\_\_\_ Full page for \$50.00 \_\_\_\_\_

Please add your advertising costs in the space provided above & include the amount in your check total.

**All ad copy should be sent directly to Annemarie Cochrane 861 Nantmeal Rd Elverson, Pa. 19520.**

Omnibus deadline is 1/15/10. Electronic ads accepted in pdf, .jpeg, .tif, or MS Publisher.

**FMI on Advertising please call 484 432 5338 or amcochrane1@aol.com**